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be so marred by faults which revision of the proofs by any competent scholar would have removed.

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AUSGEWÄHLTE AKADEMISCHE REDEN UND ABHANDLUNGEN. Von
D. BERNHARD STADE, Geh. Kirchenrath und Professor der
Theologie in Giessen. Giessen: J. Ricker'sche Verlags-
buchhandlung, 1899. Pp. vi + 296. M. 6.

PROFESSOR STADE'S contributions to the theological literature of his day make a notable collection. In addition to the editing of his *Zeitschrift*, already covering two decades; his *Geschichte des Volkes Israel*, and his *Hebräisches Wörterbuch*, he has made extensive contributions to periodical literature. This collection is made up of five addresses delivered on different public occasions, three critical articles on 2 Kings, and three brief *Beiträge zur Pentateuchkritik*. These have all appeared previously in printed form, and are now reprinted because they are sought for and out of print. The author states in the preface that they appear in practically the original form, with a few corrections only. The first address, "Über die Lage der evangelischen Kirche Deutschlands," is a vigorous argument for a reconstruction of evangelical theology, to meet the demands of the day, as against the ideals of the Roman church. The second address, "Die messianische Hoffnung im Psalter," is a cursory examination of the psalms to discover and formulate the Messianic hope which so mightily influenced the Jewish faithful in post-exilic times. The third address, "Über die Aufgabe der biblischen Theologie des Alten Testamentes," avers that the task of biblical theology of the Old Testament is broader than a mere formulation of the ethical content of the Old Testament books. This it must do, but it should thoroughly examine the fundamental ideas in the old covenant that underlie the Christian ideas of later times; it should also show how the preaching of the prophets and the history of Israel culminated in a well-defined Judaism, and finally found its focal-point in the preaching and doctrines of Jesus. The fourth address discusses "Die Entstehung des Volkes Israel," and the fifth "Das Volk Javan." The text-critical discussions of 2 Kings are here brought together from various issues of Stade's *Zeitschrift*. Reprinted contributions of this kind, though miscellaneous in their make-up, are a useful profile of the individual scholarship that lies behind them.

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